



**ILS LAW COLLEGE, PUNE**

*Remembering Prof. S. P. Sathe*  
**THE 14<sup>th</sup> NATIONAL MOOT COURT COMPETITION 2019-2020**

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**PARTICIPATING INSTITUTION**

Name: \_\_\_\_\_  
\_\_\_\_\_

Address & contact  
details: \_\_\_\_\_  
\_\_\_\_\_

**PARTICIPANTS**

Speaker 1 Name (Ms. /Mr.): \_\_\_\_\_

Phone: \_\_\_\_\_

Speaker 2 Name (Ms. /Mr.): \_\_\_\_\_

Phone: \_\_\_\_\_

Researcher Name (Ms. /Mr.): \_\_\_\_\_

Phone: \_\_\_\_\_

**FACULTY IN-CHARGE**

Name: \_\_\_\_\_ Designation: \_\_\_\_\_

Contact Details: \_\_\_\_\_

PASTE  
PARTICIPANT'S  
PHOTOGRAPHS  
OVER HERE


**ACCOMODATION REQUIRED**

YES: \_\_\_\_\_

NO:

\_\_\_\_\_

**Participant's Signature**

\_\_\_\_\_

**In-charge**

\_\_\_\_\_

Date:

**Signature Principal/HOD/Faculty**

SEAL

Place: